

Mahavakyas (1st four to be memorized)

पज्ञानं ब्रह्म ।

Brahman is pure consciousness.

Fully awake, self-referral dynamism (of the universe) born of the infinite organizing power of pure knowledge, the Veda—fully awake totality of the individual consciousness is Brahm, which comprehends the infinite dynamism of the universe in the infinite silence of the Self.

अहं ब्रह्मास्मि ।

I am Brahman.

I am totality.

I am singularity

I am self-referral consciousness.

(Brihadaranyak Upanishad, 1.4.10)

तत् त्वं असि ।

Thou art that.

(Chhandogya Upanishad, 6.11)

अयम् आत्मा ब्रह्म ।

This Atma (individual Self) is Brahm (Universal Self).

This Self is Brahm (the wholeness of life).

This pure, silent, simple singularity of Atma is the Totality—Brahm.

(Mandukya Upanishad,2)

सर्वं खल्विदं ब्रह्म ।

All this is Brahm—Totality.

(Chhandogya Upanishad, 3.14.1)

नेह नानास्ति किञ्चन ।

There is nothing else anywhere.

(Chhandogya Upanishad, 3.14.1)

दूरेदृशं गृहपतिमथर्युम् ।

Far, far away the indweller of the house, the Self, is seen reverberating.

(Rik Veda, 7.1.1) Rishi Vasishta